

MEETING DATE: Saturday, March 3, 2018 **TIME:** 8:00 AM

If Applicable please fill in:

Executive Session: START TIME: END TIME: Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: _____

Finance Committee
BOARD/COMMITTEE

Butterick Building

205

LOCATION

ROOM

OFFICE USE ONLY

TOWN CLERK STAMP

Name: Joe Sova, Chair

DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING

AGENDA

Call to Order

Meet with Departments and Boards/Committees for Budget Discussion, as follows:

8:00 Planning Board

8:20 Fire / Ambulance

8:40 Assessors

9:00 Dept of Public Works

9:30 BREAK

9:50 Police

10:10 Board of Health

10:30 Facilities

11:10 Treasurer/Collector, Insurance, IT, Selectmen, Town Administrator

11:30 Council on Aging / Senior Center

11:50 LUNCH

12:30 1835 Town Hall Committee

1:00 Other Departments / Boards / Committees are welcome at their discretion

Adjourn