

MEETING DATE: 1/22/2024

TIME: 8:30AM

If Applicable please fill in Executive Session START TIME: \_\_\_\_\_ END TIME: \_\_\_\_\_ Re-open to Public? If yes

state approx time:  
SUBJECT of Executive Session: \_\_\_\_\_

Assessors \_\_\_\_\_

NAME of BOARD/COMMITTEE \_\_\_\_\_

Butterick Bldg \_\_\_\_\_ 109 \_\_\_\_\_

LOCATION \_\_\_\_\_ ROOM \_\_\_\_\_

Name: Donlin Murray

DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING

TOWN CLERK OFFICE USE  
ONLY

**AGENDA**

Roll Call Attendance

Approval of Agenda

Review & approve any past meeting minutes

Sign any Payables, excise abatements, warrants, etc

Statutory Exempt List

NEW BUSINESS:

CHAPTERLAND

Review Chapter Applications

RRG Update

House fires

Any unanticipated issues

Future agenda items. Adjourn

TO PARTICIPATE REMOTELY:

Conference call option - Dial in #425-436-6303 Access Code: 894893#