

**MEETING DATE:** Oct 2, 2023 **TIME:** 7:30pm

*If Applicable please fill in Executive Session START TIME: state approx time:*

*END TIME:*

*Re-open to Public? If yes*

*SUBJECT of Executive Session:* \_\_\_\_\_

**Agricultural Commission**  
**NAME of BOARD/COMMITTEE**

Town Clerk Office  
Use Only

**Butterick Municipal Building, One Park Street, Sterling, Basement Conference Rm**  
**LOCATION ROOM**

**Name: Bob Nickerson/Agricultural Commission** \_\_\_\_\_  
**DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING**

### AGENDA

7:30 Call meeting to order

Roll Call

Other Attendees

Review of calendar

Old Business

New Business

Complaints and Inquiries

2024/2025 Budget submission

AgCom Membership

2024 Plans

Review of future agenda Items

Next Meeting date

Motion to Adjourn