

MEETING DATE: 11/20/2023

TIME: 8:30AM

If Applicable please fill in Executive Session START TIME: \_\_\_\_\_ END TIME: \_\_\_\_\_  
state approx time:

Re-open to Public? If yes

SUBJECT of Executive Session: \_\_\_\_\_

Assessors \_\_\_\_\_

NAME of BOARD/COMMITTEE \_\_\_\_\_

Butterick Bldg \_\_\_\_\_

109 \_\_\_\_\_

LOCATION

ROOM

TOWN CLERK OFFICE USE  
ONLY

Name: Donlin Murray

DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING

### AGENDA

Roll Call Attendance

Approval of Agenda

Review & approve any past meeting minutes

Sign any Payables, excise abatements, warrants, etc

Statutory Exempt List

NEW BUSINESS:

CHAPTERLAND

Lot 3 Maple St. / Vote

Review Chapter Applications

BUDGET

RRG Update

ONYX Update

Any unanticipated issues

Future agenda items. Adjourn

TO PARTICIPATE REMOTELY:  
Conference call option - Dial in #425-436-6303 Access Code: 894893#