

MEETING DATE: 10/16/2023

TIME: 8:30AM

If Applicable please fill in Executive Session START TIME: _____ END TIME: _____ Re-open to Public? If yes
state approx time:

SUBJECT of Executive Session: _____

Assessors _____

NAME of BOARD/COMMITTEE _____

Butterick Bldg _____ 109 _____

LOCATION _____ ROOM _____

Name: Donlin Murray

DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING _____

TOWN CLERK OFFICE USE
ONLY

AGENDA

Roll Call Attendance

Approval of Agenda

Review & approve any past meeting minutes

Sign any Payables, excise abatements, warrants, etc

Statutory Exemption list

NEW BUSINESS:

101 Course / Hannah

FY25 Budget / Vision

CHAPTERLAND

61A release - 184 Justice Hill Rd

61A release - 56 Kendall Hill Rd

Padula / address

Davis Farms

OLD BUSINESS

Fires: 46 Maple St & 45 Chace Hill Rd

RRG Update

FY24 Valuations / website

Onyx properties

Any unanticipated issues

Future agenda items. Adjourn

TO PARTICIPATE REMOTELY:

Conference call option - Dial in #425-436-6303 Access Code: 894893#