

MEETING DATE: **Tuesday, May 16, 2023**

TIME: **7:00pm**

If Applicable please fill in:

Executive Session: START TIME: END TIME:

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: _____

Recreation Commission		<u>OFFICE USE ONLY</u>
BOARD/COMMITTEE		
Butterick Municipal Building	B-13	<u>TOWN CLERK STAMP</u>
LOCATION	ROOM	

Name: **Heidi Grady, Chair**

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - *(please include printed name & signature)*

AGENDA

CALL TO ORDER

NEW BUSINESS

1. Acceptance of Minutes from 4/12/2023
2. Financial reports
3. Old Business
 - a) Town meeting warrants passed
4. Recreation Office Updates
 - a) Field Updates
 - b) Beach Project update
 - c) Summer Programming
5. Five Year Plan
6. Program brainstorming
7. Date and Time for next meeting

ADJOURN MEETING