| MEETING DATE: Wednesday APRIL 12, 2023 | | TIM | TIME: <u>7:00pm</u> | |
|---|-----|---------------|--|--|
| If Applicable please fill in: | | | | |
| Executive Session: START TIME: END TIME: | | Re-open to Pu | Re-open to Public? If yes state approx time: | |
| SUBJECT of Executive Session: | | | | |
| | | | OFFICE USE ONLY | |
| Recreation Commission | | | | |
| BOARD/COMMITTE | E | | | |
| 1835 Old Town Hall | | Conant Room | | |
| LOCATION | | ROOM | Town Clerk Stamp | |
| | | | | |
| Name: Heidi Grady, Cl | | | | |
| DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature) | | | | |
| | | | | |
| AGENDA | | | | |
| CALL TO ORDER | | | | |
| NEW BUSINESS | | | | |
| 1. Acceptance of Minutes from 3/15/2023 | | | | |
| 2. Financial reports | | | | |
| 3. Recreation Office Updates | | | | |
| 4. Road Race Update Programing Update | | | | |
| 5. Summer Programming | | | | |
| 6. Five Year Plan | | | | |
| 7. Program brainstorm | ing | | | |
| 8. Date and Time for next meeting | | | | |
| | S | | | |
| ADJOURN MEETING | | | | |