MEETING DATE: **Wednesday October 18, 2023** **TIME:** **7:00pm**

If Applicable please fill in:

Executive Session: START TIME: END TIME: Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: _____

OFFICE USE ONLY

TOWN CLERK STAMP

Recreation Commission
BOARD/COMMITTEE

1835 Old Town Hall **Conant Room**
LOCATION **ROOM**

Name: **Heidi Grady, Chair**
DESIGNATED AUTHORITY OF BOARD/COMMITTEE - ***(please include printed name & signature)***

AGENDA

CALL TO ORDER

NEW BUSINESS

1. Acceptance of Minutes from 4/12/2023
2. Appoint Board Positions
3. Financial reports
4. Summer Program overview
5. Field updates/AEDs
6. Fall Programing Update
7. Basketball Program
8. Race Timing for 2024
9. Five Year Plan
10. Program brainstorming
11. Date and Time for next meeting

ADJOURN MEETING