**MEETING DATE: Monday November 21, 2022 TIME: 3:30 PM**

If Applicable please fill in:

Executive Session: START TIME: END TIME: Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office Use Only

Town Clerk Stamp

**Within 48 Hours**

**Board of Registrars**

**BOARD/COMMITTEE**

**Butterick Municipal Building** 112

**LOCATION ROOM**

**Name: Kathleen Farrell**

**DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING**

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| --- |
|  |
| **AGENDA**   * **Call to Order** * **Approve Minutes** * **Count Federal Write-In Absentee Ballots** * **Review and discuss Election Recap** * **Certify November 8, 2022 State Election** * **Important Dates** * **Other Business** |
|  |