**MEETING DATE: Monday November 21, 2022 TIME: 3:30 PM**

If Applicable please fill in:

Executive Session: START TIME: END TIME: Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office Use Only

 Town Clerk Stamp

 **Within 48 Hours**

 **Board of Registrars**

 **BOARD/COMMITTEE**

 **Butterick Municipal Building** 112

 **LOCATION ROOM**

**Name: Kathleen Farrell**

**DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING**

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| **AGENDA*** **Call to Order**
* **Approve Minutes**
* **Count Federal Write-In Absentee Ballots**
* **Review and discuss Election Recap**
* **Certify November 8, 2022 State Election**
* **Important Dates**
* **Other Business**
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