

**MEETING DATE: Wednesday April 13, 2022**

**TIME: 7:00pm**

*If Applicable please fill in:*

*Executive Session: START TIME:            END TIME:*

*Re-open to Public? If yes state approx time:*

*SUBJECT of Executive Session:* \_\_\_\_\_

<b>Recreation Commission</b>	
<b>BOARD/COMMITTEE</b>	
<b>1835 Old Town Hall</b>	<b>Conant Conference Room</b>
<b>LOCATION</b>	<b>ROOM</b>

<u>OFFICE USE ONLY</u>
<u>TOWN CLERK STAMP</u>

**Name:** Jo-Ann Cummings, Chair

**DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)**

## AGENDA

### CALL TO ORDER

### NEW BUSINESS

1. Acceptance of Minutes from 3/16/2022
2. Financial reports
3. Beach Improvements
4. Appoint Board Positions
5. Recreation updates
6. Field Care
7. Before/After School Care
8. New Members
9. Five Year Plan
10. Program brainstorming
11. Date and Time for next meeting

### ADJOURN MEETING