| MEETING DATE: Wednesday December 14, 2022 | | | TIME: <u>7:00pm</u> | |
|---|-------------|-----------------------|---------------------|--------------------|
| If Applicable please fill in: | | | | |
| Executive Session: START TIME: | END TIME: | Re-open to Pu | ublic? If yes | state approx time: |
| SUBJECT of Executive Session: | | | | |
| | | | OFFICE US | E ONLY |
| Recreation Commission | | | _ | |
| BOARD/COMMITTE | E | | | |
| 1835 Old Town Hall | | Conant Room | Town 6: | |
| LOCATION | | ROOM TOWN CLERK STAMP | | |
| | AGE | NDA | | |
| CALL TO ORDER | | | | |
| NEW BUSINESS | | | | |
| 1. Acceptance of Minutes from 11/16/2022 | | | | |
| 2. Financial reports | | | | |
| 3. Fall/Winter Programing Update | | | | |
| 4. Basketball Program | update | | | |
| 5. Five Year Plan | | | | |
| 6. Program brainstorm | ing | | | |
| 7. Date and Time for no | ext meeting | | | |
| ADJOURN MEETING | | | | |