| MEETING DATE: Wednesday, September 30, 2021 | | | TIME: <u>7:00pm</u> | |
|---|------------|--------------|-----------------------------------|--|
| Applicable please fill in: | | | | |
| xecutive Session: START TIME: | END TIME: | Re-open to P | Public? If yes state approx time: | |
| UBJECT of Executive Session: | | | | |
| | | | OFFICE USE ONLY | |
| Recreation Committee | | | _ | |
| BOARD/COMMITTE | E | | | |
| 1835 Old Town Hall | | | TOWN CLERK STAMP | |
| LOCATION | | ROOM | | |
| | AGE | NDA | | |
| CALL TO ORDER | | | | |
| NEW BUSINESS | | | | |
| 1. Recreation Director | interviews | | | |
| ADJOURN MEETING | | | | |
| | | | | |
| | | | | |