

**MEETING DATE:** May 20, 2019 **TIME:** 7:30pm

*If Applicable please fill in Executive Session START TIME: state approx time:*

*END TIME:*

*Re-open to Public? If yes*

*SUBJECT of Executive Session:* \_\_\_\_\_

**Agricultural Commission**  
**NAME of BOARD/COMMITTEE**

Town Clerk Office  
Use Only

**Butterick Municipal Building, One Park Street, Sterling, Room 201**

**LOCATION**

**ROOM**

**Name: Bob Nickerson/Agricultural Commission** \_\_\_\_\_

**DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING**

### **AGENDA**

7:00 Call meeting to order

Roll Call

Other Attendees

Approve previous minutes

Review of calendar

Old Business

Correspondence received

Discussion of Work Plan

Future Events

New Business

Review of future agenda Items

Next Meeting date

Motion to Adjourn