

MEETING DATE: Wednesday, June 12, 2019

TIME: 6:30 PM

If Applicable please fill in:

Executive Session: *START TIME:* *END TIME:* *Re-open to Public? If yes state approx time:*

SUBJECT of Executive Session: _____

1835 Town Hall Committee		<u>OFFICE USE ONLY</u>
BOARD/COMMITTEE		
1835 Town Hall	CONANT ROOM	<u>TOWN CLERK STAMP</u>
LOCATION	ROOM	

Name: David Gibbs Signature: /s/ David Gibbs

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

- 6:30...Attendance, Welcome
- 6:35...MinutesJoann
- 6:40...Roof Project / Floors / Painting / Completion All
- 6:55...New Projects Sprinkler / Septic All
- 7:05...MCFE Capital Grant Status Bob, All
- 7:10...1835 Town Hall Committee 2019-2020 All
- 7:25...Old Business
- 7:30...New Business
- 7:35...Next Meeting; November 21, 2018
- 7:40...Adjourn