MEETING DATE: Wednesday, May 15, 2019 **TIME: 6:30 PM** *If Applicable please fill in:* Executive Session: START TIME: END TIME: Re-open to Public? If yes state approx time: SUBJECT of Executive Session: OFFICE USE ONLY **1835 Town Hall Committee BOARD/COMMITTEE 1835 Town Hall** TOWN CLERK STAMP **CONANT ROOM** LOCATION **ROOM** Name: David Gibbs ______ Signature: __/s/ David Gibbs _____ DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature) **AGENDA** 6:00 ... Attendance 6:05 ... Minutes 7:20 ... Old Business 7:25 ... New Business 7:29 ... Next Meeting; Wednesday, June 12, 2019; 7:00PM

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7:30 ... Adjourn