

MEETING DATE: Wednesday, April 17, 2019

TIME: 6:30 PM

If Applicable please fill in:

Executive Session: START TIME: END TIME: Re-open to Public? If yes state approx time:

SUBJECT of Executive Session:

1835 Town Hall Committee

BOARD/COMMITTEE

1835 Town Hall

LOCATION

CONANT ROOM

ROOM

OFFICE USE ONLY

TOWN CLERK STAMP

Name: **David Gibbs** Signature: **/s/ David Gibbs**

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

6:00 ... Attendance

6:05 ... Minutes

6:15 ... 1835 Town Hall Project Review All

Funds less JMBA & Vareika	76,633.66
Balance to JMBA & Vareika	69,109.66
Balance for project	7,524.00

6:30 ... Painting David, All

6:45 ... Lighting, Sound..... David, All

6:50 ... Septic Project Review David, All

7:00 ... Town Meeting..... All

7:20 ... Old Business

7:25 ... New Business

7:29 ... Next Meeting; Wednesday, May 15, 2019; 6:30PM

7:30 ... Adjourn

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719-394-0025

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