

MEETING DATE: Wednesday, March 20, 2019

TIME: 6:00 PM

If Applicable please fill in:

Executive Session: START TIME: END TIME: Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: _____

1835 Town Hall Committee		<u>OFFICE USE ONLY</u>
BOARD/COMMITTEE		
1835 Town Hall	CONANT ROOM	<u>TOWN CLERK STAMP</u>
LOCATION	ROOM	

Name: Robert Jones Signature: /s/ Robert Jones

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

- 6:00 ... Attendance
- 6:05 ... Minutes
- 6:15 ... 1835 Town Hall Project Review – Walk Through All
- 6:30 ... Painting Bob, All
- 6:45 ... Septic Project Review Bob, All
- 6:50 ... Moving Forward Bob, All
- 7:20 ... Old Business
- 7:25 ... New Business
- 7:29 ... Next Meeting; Wednesday, April 17, 2019; 6:30PM
- 7:30 ... Adjourn

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719-394-0025

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