

MEETING DATE: Wednesday, February 20, 2019

TIME: 6:30 PM

If Applicable please fill in:

Executive Session: START TIME: END TIME: Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: _____

1835 Town Hall Committee		<u>OFFICE USE ONLY</u>
BOARD/COMMITTEE		
1835 Town Hall	CONANT ROOM	<u>TOWN CLERK STAMP</u>
LOCATION	ROOM	

Name: Robert Jones Signature: /s/ Robert Jones

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

- 6:30 ... Attendance
- 6:40 ... Minutes
- 6:45 ... MCFF 2018 ProjectBob, All
 - Approval of JMBA Invoices
 - Change Order #3
 - Budget for MCFF
- 7:00 ... Use of the Town Hall All
- 7:10 ... Painting of Town Hall exterior Bob
- 7:15 ... Septic Project Capital RequestBob, All
 - Easements
 - Nitrogen mitigation
- 7:50 ... Old Business
- 7:55 ... New Business
- 7:59 ... Next Meeting; Wednesday, March 20, 2019; 6:30PM
- 8:00 ... Adjourn

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719-394-0025

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