If Applicable please fill in:	• ,			
Executive Session: START TIME:	END TIME:		Re-open to Pu	blic? If yes state approx time:
SUBJECT of Executive Session:				
				OFFICE USE ONLY
1835 Town Hall Committee				
BOARD/COMMITTEE				
1835 Town Hall		COI	NANT ROOM_	Town Clerk Stamp
LOCATION			ROOM	
Name:Robert JonesSignature:/s/ Robert Jones				
DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)				
AGENDA				
6:30 Attendance				
6:40 Minutes				
6:45 MCFF 2018 Project				Bob, All
7:50 Old Business				
7:55 New Business				
7:59 Next Meeting; Wednesda	y, February 20, 20	019; 6:30	PΜ	
8:00 Adjourn				
uberconference.com/rmj-1835				

TIME: 6:30 PM

MEETING DATE: Wednesday, February 4, 2019

719-394-0025

PIN73757