MEETING DATE: Monday, November 19, 2018

If Applicable please fill in:

Executive Session: START TIME: END TIME:

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: ______

		OFFICE USE ONLY
1835 Town Hall Committee		
BOARD/COMMITTEE		
1835 Town Hall	CONANT ROOM_	Town Clerk Stamp
LOCATION	ROOM	

Name: Rob	ert Jones	Signature:	/s/ Robert Jones	
-----------	-----------	------------	------------------	--

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

Note:

Alternative Location in the event of no heat at the 1835 will be at the Municipal Building

6:30.	Attendance
-------	------------

7:25 ... Next Meeting; Monday, December 10, 2018; 6:30PM

7:30 ... Adjourn

uberconference.com/rmj-1835 719-394-0025

PIN73757