

**MEETING DATE: Wednesday, October 17, 2018**

**TIME: 6:30 PM**

*If Applicable please fill in:*

Executive Session: *START TIME:*            *END TIME:*                            *Re-open to Public? If yes state approx time:*

*SUBJECT of Executive Session:* \_\_\_\_\_

<b>1835 Town Hall Committee</b>		<u>OFFICE USE ONLY</u>
BOARD/COMMITTEE		
<b>1835 Town Hall</b>	<b>CONANT ROOM</b>	<u>TOWN CLERK STAMP</u>
LOCATION	ROOM	

Name: Robert Jones Signature: /s/ Robert Jones

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - *(please include printed name & signature)*

**AGENDA**

***(Call in Number 719-394-0025 Pin 73757)***

- 6:30...Attendance, Welcome
- 6:35...Minutes .....Joann
- 6:40...Roof Project..... Bob, All
- 7:00...Invoice Review 3236, 3291, App No 1 ..... Bob, All
- 7:10...MCFE Capital Grant Next Steps ..... Bob, All
- 7:25...Old Business
- 7:30...New Business
- 7:35...Next Meeting; November 21, 2018
- 7:40...Adjourn