

**MEETING DATE: Wednesday, August 15, 2018**

**TIME: 6:30 PM**

*If Applicable please fill in:*

*Executive Session: START TIME:                      END TIME:                      Re-open to Public? If yes state approx time:*

*SUBJECT of Executive Session:* \_\_\_\_\_

<b>1835 Town Hall Committee</b>		<u>OFFICE USE ONLY</u>
BOARD/COMMITTEE		
<b>1835 Town Hall</b>	<b>CONANT ROOM</b>	<u>TOWN CLERK STAMP</u>
LOCATION	ROOM	

Name: Robert Jones Signature: /s/ Robert Jones

**DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)**

**AGENDA**

- 6:30 ... Attendance, Welcome
- 6:35 ... Minutes ..... Joann
- 6:40 Roof Project, Review Status ..... David, Bob, All
  - Appointment of Decision Point Person
  - Lead Abatement
  - Engineering Update
  - Newspaper Updates
  - New Account: 26025-57000      ADA MUNICIPAL GRANT EXPENSE
- 7:05 ... Commitment Letter – Mass CFF Grant ..... Bob, All
- 7:10 ... Septic Update ..... Bob, All
- 7:20 ... New Business
- 7:25 ... Next Meeting; September 19, 2018; 6:30PM
- 7:30 ... Adjourn