

MEETING DATE: Thursday, April 4, 2017

TIME: 6:30 PM

If Applicable please fill in:

Executive Session: *START TIME:* *END TIME:* *Re-open to Public? If yes state approx time:*

SUBJECT of Executive Session: _____

1835 Town Hall Committee		<u>OFFICE USE ONLY</u>
BOARD/COMMITTEE		
1835 Town Hall	CONANT ROOM	<u>TOWN CLERK STAMP</u>
LOCATION	ROOM	

Name: Robert Jones Signature: /s/ Robert Jones

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

- 6:30...Attendance, Welcome
- 6:35...Minutes Joann
- 6:40...Warrant..... Bob, All
- 7:00...Roof Project, Status, Review All
- 7:15...LULA Project, Status, Review All
- 7:20...Old Business..... All
- 7:25...New Business All
- 7:29...Next Meeting; April 18, 2017 6:30PM
- 7:30...Adjourn