

MEETING DATE: Thursday, February 21, 2017

TIME: 6:30 PM

If Applicable please fill in:

Executive Session: START TIME: END TIME: Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: _____

1835 Town Hall Committee		<u>OFFICE USE ONLY</u>
BOARD/COMMITTEE		
1835 Town Hall	CONANT ROOM	<u>TOWN CLERK STAMP</u>
LOCATION	ROOM	

Name: Robert Jones Signature: /s/ Robert Jones

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

- 6:30...Attendance, Welcome
- 6:35...Minutes Joann
- 6:40...Roof Project, Engineering Review, Status, Invoice Approval..... Bob, All
- 7:00...LULA Project, Combined with Roof Project for Scope and Management All
- 7:15...LULA Review All
- 7:25...Plans for FY 2018; Septic Phase III, Revolving, Maintenance Bob, All
- 7:45...Annual Report 2017 Bob
- 7:50...Floor Load Capacity Great Hall Bob, All
- 8:00...Old Business..... All
- 8:10...New Business All
- 8:15...Next Meeting; March 21, 2017 6:30PM
- 8:20...Adjourn
- 8:30...Proceed to Selectmen Meeting