

MEETING DATE: December 14, 2023

TIME: 6:00pm

If Applicable please fill in Executive Session START TIME: _____
state approx time:

END TIME: _____

Re-open to Public? If yes

SUBJECT of Executive Session: _____

Town Clerk Office
Use Only

BOARD OF HEALTH
NAME of BOARD/COMMITTEE

Butterick Municipal Building, One Park Street, Sterling, MA Room 205

LOCATION

ROOM

Name: David Favreau

DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING

AGENDA

6:00: Meeting to order. Roll Call

General Business Updates....including but not limited to the following:

1. Approve any available minutes: November 9, 2023 & December 6, 2023
2. Health Agent Report: Tax credit reminder for the design and install of a septic system to replace or repair a failed system.
3. Correspondence: Response to Public Records Request RE: 2 Hazlehurst Way.
Odor complaint Marijuana facility.
4. Signatures Required: None
5. DPH – Interagency Updates
6. Other Items:

6:10: Appointments and Agenda Items:

7. **Variance Request: 20 Meeting House Hill Road**

Sterling Subsurface Sewage disposal Regulations: Section IV.a., Leach bed facilities shall have at least 1,000 square feet of effective area. (440 square foot Presby sand bed sized 100% greater than the Presby design manual requires) Reg. IV. g., Leaching facilities 0-1,499 GPD shall be constructed with the following minimum 4-foot separation distance to estimated seasonal high groundwater (3 feet separation is proposed). Reg. IV. a., Leach beds to be 1000 square feet minimum, no stone beneath the pipes as outlined in DEP manual (440 sq. ft. provided).

Local Upgrade Request: 310 CMR 15.405(1)(h): Reduction of the required 4-foot separation between the estimated seasonal high ground water table and the bottom of the leach area. 3-foot separation between the estimated seasonal high ground water table and the bottom of the leach area is proposed.

310cmr 15.405(1)(i): A Sieve Analysis May Be Performed If A Percolation Test Cannot Be Performed. (Soil Sample Taken for Sieve Analysis due to wet conditions at time of testing is proposed).

8. **Continued Public Hearing: Discussion to Local Subsurface Disposal Regulation's.**

9. **Review septic system history of 1835 Building.**

10. **Review Mr. Lane comments of August 31, 2023 letter to Secretary of Commonwealth Records Access Office**

11. Discuss ongoing Attorney General Open Meeting Law violation.

12. Public Session.

Review of future agenda Items and meeting date.

Adjourn

Agenda Template

1. **Chairman** calls the meeting to order
2. **Roll Call** (record names of members in attendance or absent)
3. **Other Attendees** (Chairman should recognize other additional officials present & list names)
4. **Review/Approve/Vote on Past Meeting Minutes** (note who voted, note who abstained)
5. **Reports**
6. **Appointments**
7. **Public Session** (sign-in-sheet)-Chairman must recognize public before speaking & no action or discussion of issues may be entertained at this time-issues may be rescheduled to a future agenda if action needed or requested.
8. **New Business** (newsletter, pamphlets, meeting forms & procedures)
9. **Unforeseen Issues** (no action to be taken on these items unless emergency in nature)
10. **Announcement/Correspondence** (includes letters, e-mails, phone calls received/sent)
11. **Next Posted Meeting Date** (unless otherwise notified)

12. Adjournment (Chairman must entertain a motion to close meeting)