If Applicable please fill in Executive Session START TIME: state approx time: SUBJECT of Executive Session:	END TIME:	Re-ope	Re-open to Public? If yes	
BOARD OF HEALTH NAME of BOARD/COMMITTEE			Town Clerk Office Use Only	
Butterick Municipal Building. One Park Street. Sterling	z. MA Room 205			

Name: <u>David Favre</u>au

LOCATION

DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING

AGENDA

ROOM

6:00: Meeting to order. Roll Call

MEETING DATE: May 9, 2024

General Business Updates....including but not limited to the following:

- 1. Approve any available minutes: April 11, 2024
- 2. Health Agent Report: Update to Odor complaint and Industrial Wastewater complaint. YOP National Grid Vegetation Management Plan rights-of-way
- 3. Correspondence:
- 4. Other Items:

6:10: Appointments and Agenda Items:

5. Interview Animal Inspector Candidates: 1- Kelly Jones

6. Variance Request: 104 Lake Shore Drive Extension:

<u>Sterling Subsurface Sewage disposal Regulations:</u> Reg. IV. g., Leaching facilities 0-1,499 GPD shall be constructed with the following minimum 4-foot separation distance to estimated seasonal high groundwater (3 feet separation is proposed).

<u>Local Upgrade Request:</u> 310cmr 15.405(1)(i): A sieve analysis may be performed if a percolation test cannot be performed. (Soil Sample Taken for Sieve Analysis due to wet conditions at time of testing is proposed). 310 CMR 15.405(1)(h): Reduction of the required 4-foot separation between the estimated seasonal high ground water table and the bottom of the leach area. 3-foot separation between the estimated seasonal high ground water table and the bottom of the leach area is proposed.

7. Public Session.

Review of future agenda Items and meeting date.

Adjourn

TIME: 6:00pm

Agenda Template

- 1. Chairman calls the meeting to order
- Roll Call (record names of members in attendance or absent)
- 3. Other Attendees (Chairman should recognize other additional officials present & list names)
- 4. Review/Approve/Vote on Past Meeting Minutes (note who voted, note who abstained)
- 5. Reports
- 6. Appointments
- **7. Public Session** (sign-in-sheet)-Chairman must recognize public before speaking & no action or discussion of issues may be entertained at this time-issues may be rescheduled to a future agenda if action needed or requested.
- 8. New Business (newsletter, pamphlets, meeting forms & procedures)
- **9. Unforeseen Issues** (no action to be taken on these items unless emergency in nature)
- 10. Announcement/Correspondence (includes letters, e-mails, phone calls received/sent)
- 11. Next Posted Meeting Date (unless otherwise notified)
- 12. Adjournment (Chairman must entertain a motion to close meeting)