

**MEETING DATE: Wednesday, November 15, 2017**

**TIME: 6:30 PM**

*If Applicable please fill in:*

*Executive Session: START TIME:*

*END TIME:*

*Re-open to Public? If yes state approx time:*

*SUBJECT of Executive Session:* \_\_\_\_\_

**1835 Town Hall Committee**

BOARD/COMMITTEE

**1835 Town Hall**

LOCATION

**CONANT ROOM**

ROOM

OFFICE USE ONLY

TOWN CLERK STAMP

Name: **Robert Jones** Signature: **/s/ Robert Jones**

**DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)**

## ***AGENDA***

6:30...Attendance, Welcome

6:35...Minutes ..... Joann

6:40...Roof Project, Project Manager, Mark Piscione Demo..... Bob, All

7:00...Grant Status ..... David, Christine

7:15...Septic Update; Special Town Meeting Update ..... Bob, All

8:00...Universal Access ..... Bob, All

8:10...Holiday Music ..... Bob

8:15...Old Business

8:20...New Business

8:29...Next Meeting; December 20, 2017 6:30PM

8:30...Adjourn