

MEETING DATE: Wednesday, October 11, 2017

TIME: 6:30 PM

If Applicable please fill in:

Executive Session: START TIME: END TIME: Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: _____

1835 Town Hall Committee		<u>OFFICE USE ONLY</u>
BOARD/COMMITTEE		
1835 Town Hall	CONANT ROOM	<u>TOWN CLERK STAMP</u>
LOCATION	ROOM	

Name: Robert Jones Signature: /s/ Robert Jones

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

- 6:30...Attendance, Welcome
- 6:35...Meeting; Project Designer Joe Booth, JMBA Architects All
- 8:00...Old Business
- 8:05...New Business
- 8:09...Next Meeting; October 18, 2017 6:30PM
- 8:10...Adjourn