

**MEETING DATE: Wednesday, September 20, 2017**

**TIME: 6:30 PM**

*If Applicable please fill in:*

Executive Session: *START TIME:*                      *END TIME:*                      *Re-open to Public? If yes state approx time:*

*SUBJECT of Executive Session:* \_\_\_\_\_

<b>1835 Town Hall Committee</b>		<u>OFFICE USE ONLY</u>
BOARD/COMMITTEE		
<b>1835 Town Hall</b>	<b>CONANT ROOM</b>	<u>TOWN CLERK STAMP</u>
LOCATION	ROOM	

Name: Robert Jones Signature: /s/ Robert Jones

**DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)**

**AGENDA**

- 6:30...Attendance, Welcome
- 6:35...HUNG C. TRAN, owner 27 Main Street..... All
- 7:05...Minutes ..... Joann
- 7:10...Septic Status ..... Bob, All
- 7:35...Grant Status ..... David, Christine
- 7:45...Roof Project, Demo Project..... Bob, All
- 8:00...Universal Access ..... Bob, All
- 8:10...Selectmen & Other Departments and Committees..... All
- 8:15...Old Business
- 8:20...New Business
- 8:29...Next Meeting; October 4, 2017 6:30PM
- 8:00...Adjourn