

MEETING DATE: Wednesday, August 16, 2017

TIME: 6:30 PM

If Applicable please fill in:

Executive Session: START TIME:

END TIME:

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: _____

1835 Town Hall Committee

BOARD/COMMITTEE

1835 Town Hall

LOCATION

CONANT ROOM

ROOM

OFFICE USE ONLY

TOWN CLERK STAMP

Name: **Robert Jones** Signature: **/s/ Robert Jones**

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

6:30...Attendance, Welcome

6:35...MinutesJoann

6:45...Roof Project Update; Refined Demo, Designer Bid Bob, All

7:05...Septic Project UpdateBob, David

7:20...Grant Opportunities; Facilities, ADA MOD David, Christine

7:35...Building Usage during construction Bob, All

7:45...Old Business

7:50...New Business

7:59...Next Meeting; September 13, 2017 6:30PM

8:00...Adjourn