

MEETING DATE: Wednesday, July 19, 2017

TIME: 6:30 PM

If Applicable please fill in:

Executive Session: *START TIME:* *END TIME:* *Re-open to Public? If yes state approx time:*

SUBJECT of Executive Session: _____

1835 Town Hall Committee		<u>OFFICE USE ONLY</u> <u>TOWN CLERK STAMP</u>
BOARD/COMMITTEE		
1835 Town Hall	1	
LOCATION	ROOM	

Name: Robert Jones Signature: /s/ Robert Jones

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

- 6:30...Attendance, Welcome New Member
- 6:35...MinutesJoann
- 6:40...Treasurer Report..... Ron, Bob
- 6:45...Roof Project; Schedule, Architect/Project Manager Scope Bob
- 7:15...Septic Project Status Bob
- 7:30...AAB Variance Status, Schedule Bob
- 7:45...Grant Research Status David, Christine
- 8:00...Building Use, Recreation, Use during demolition and construction All
- 8:10...Old Business
- 8:20...New Business
- 8:29...Next Meeting; July 19, 2017 6:30PM
- 8:30...Adjourn