

MEETING DATE: Wednesday, May 17, 2017

TIME: 6:30 PM

If Applicable please fill in:

Executive Session: START TIME:

END TIME:

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: _____

1835 Town Hall Committee		<u>OFFICE USE ONLY</u>
BOARD/COMMITTEE		
1835 Town Hall	1	<u>TOWN CLERK STAMP</u>
LOCATION	ROOM	

Name: Robert Jones Signature: /s/ Robert Jones

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

6:30...Attendance, Welcome

6:35...MinutesJoann

6:40...Treasurer Report..... Ron

6:45...Roof Project Timeline, Task List, Architect/Project Manager Selection..... All

7:30...Septic Status Bob

7:45...Grant Status David

8:00...Membership..... All

8:10...Building Use, Recreation..... All

8:20...Old Business

8:25...New Business

8:29...Next Meeting; June 21, 2017 6:30PM

8:30...Adjourn