

MEETING DATE Thursday July 16, 2015

TIME: 6:30p

If Applicable please fill in

Executive Session: START TIME: END TIME

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session:

OFFICE USE ONLY

TOWN CLERK STAMP

Senior Center Building Comm. (SCBC)

BOARD/COMMITTEE

Butterick Bldg.

Senior Center

LOCATION

ROOM

Name: maureencranson

Signature: _____

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

1. Open meeting
2. Roll Call
3. Other Attendees /sign in sheet
4. Approval of minutes 6/25/15

- ACG report on construction mtg. 7/16/15
- T-2 presentation of Add-in pricing
- Discussion/potential vote Add-ins
- Committee Updates
- Open discussion
- Invoices/vote approval
- Next Steps/ACG
- adjourn

PUBLIC ALWAYS WELCOMED