

MEETING DATE Thursday May 21, 2015

TIME: 6:30p

If Applicable please fill in

Executive Session: START TIME: END TIME

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session:

OFFICE USE ONLY

TOWN CLERK STAMP

Senior Center Building Comm. (SCBC)

BOARD/COMMITTEE

Butterick Bldg.

Senior Center

LOCATION

ROOM

Name: maureencranson

Signature: _____

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

1. Roll Call
2. Other Attendees /sign in sheet
3. Approval of minutes

- ACG report on GC Bids and Dcam review/potential vote on awarding contract
- Discussion/inquiry on proposed electrical panel
- Invoices
- Next Steps/ACG
- Open discussion
- adjourn

PUBLIC ALWAYS WELCOMED