

MEETING DATE Thursday April 2, 2015

TIME: 6:30pm

If Applicable please fill *in*

**REVISED**

Executive Session: START TIME:      END TIME

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session:

OFFICE USE ONLY

TOWN CLERK STAMP

**Senior Center Building Comm. (SCBC)**

BOARD/COMMITTEE

**Butterick Bldg.**

**Senior Center**

LOCATION

ROOM

Name: maureencranson

Signature: \_\_\_\_\_

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

**AGENDA/REVISED**

1. Roll Call
  2. Other Attendees /sign in sheet
  3. Approve minutes of 3/26/15  
(Committees as well as Turowski 2)
- Update Michael S. regarding contract, bid Doc postings
  - **Potential vote on release of Bid Documents/T-2 Date summaries**
  - Updates/H20/ Commitments from DPW/Aubin/HydraTec/JBS
  - Discussion/potential vote on Stumping Bids
  - Next steps/ACG
  - Invoices-review/approve
  - Open discussion
  - adjourn

**PUBLIC ALWAYS WELCOMED**