

**MEETING DATE** Thursday February 19, 2015

*If Applicable please fill in*

**TIME:** 6:30pm

*Executive Session: START TIME:            END TIME*

*Re-open to Public? If yes state approx time:*

*SUBJECT of Executive Session:*

OFFICE USE ONLY

TOWN CLERK STAMP

**Senior Center Building Comm. (SCBC)**

**BOARD/COMMITTEE**

**Butterick Bldg.**

**Senior Center**

**LOCATION**

**ROOM**

**Name:** maureencranson

**Signature:** \_\_\_\_\_

**DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)**

**AGENDA**

Open meeting

1. Roll Call
  2. Other Attendees /sign in sheet
  3. Approve minutes of 2/5/15  
(Committees as well as Turowski 2)
- Review Site/septic plan
  - Input from BOH, DPW, SMLD, W&B
  - Next steps/ACG input
  - Invoices=review/approve
  - Updates
  - Open discussion
  - Adjourn

**PUBLIC ALWAYS WELCOMED**