

MEETING DATE Thursday December 18, 2014

TIME: 6:30pm

If Applicable please fill in

Executive Session: START TIME: END TIME

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session:

OFFICE USE ONLY

TOWN CLERK STAMP

Senior Center Building Comm. (SCBC)

BOARD/COMMITTEE

Butterick Bldg.

Senior Center

LOCATION

ROOM

Name: maureencranson

Signature: _____

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

Open meeting

- 1. Roll Call**
- 2. Other Attendees /sign in sheet**
- 3. Approve minutes of 12/04/14**
(Committees as well as Mr. Lapin's)

- Westerman Review
- Review spacing options (Turowski 2)
Discussion
- Fencing/Baling cost/over run (1000 linear feet)
- Review, approve invoices (Turowski 2, ACG & S&M Farms)
- Open discussion
- Adjourn

PUBLIC ALWAYS WELCOMED