

**MEETING DATE** Thursday October 16 2014

**TIME:** 6:00

*If Applicable please fill in:*

*Executive Session: START TIME:                      END TIME:*

*Re-open to Public? If yes state approx time:*

*SUBJECT of Executive Session:*

OFFICE USE ONLY
<b>RECEIVED</b>
<b>OCT 14 2014</b>
TOWN OF STERLING TOWN CLERK
TOWN CLERK STAMP <i>11:50 AM</i>

**Senior Center Building Comm. (SCBC)**

**BOARD/COMMITTEE**

**Butterick Bldg.**

**Senior Center.**

**LOCATION**

**ROOM**

**Name:** maureencranson

**Signature:** \_\_\_\_\_

**DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)**

**AGENDA**

- 1. Open meeting**
- 2. Roll Call**
- 3. Other Attendees**
- 4. Approve minutes of 10/9/14**

- Report on contract negotiations with Turowski 2
- Tree removal update
- Next steps/ ACG
- Open discussion
- Set next Meeting Date
- Selectmen;s meeting Oct. 22nd
- Adjourn

**PUBLIC ALWAYS WELCOMED**