



# **Town Of Sterling**

## **Board of Selectmen**

Bob Cutler  
John Kilcoyne  
Maureen Cranson

**RECEIVED!**

**MAY 02 2016**

**TOWN OF STERLING  
TOWN CLERK**

BOARD OF SELECTMEN  
BUTTERICK MUNICIPAL BUILDING  
1 PARK STREET, Room 205

May 4, 2016

## **AGENDA**

### **I. PRELIMINARIES**

7:00 Roll Call

Query those who wish to record meeting

Pledge of Allegiance

Approval of the meeting minutes

### **II. ACTION ITEM**

7:05 March Police report

7:10 Consider/vote B-Man's request to open outside area from April 1 – Oct 31

7:15 One day alcohol License approval for Eight Point Sportsmen's Club – June 4, 5, 11

7:20 1835 Town Hall discussion regarding revolving account expenditures

7:40 Discuss direction of Neighbor to Neighbor Organization

### **III. TOWN ADMINISTRATOR REPORT**

8:00 Resignation Senior Center Director

8:05 Town Meeting

8:10 Update - Hardscrabble RFP

8:15 EDC Community Forum

### **IV. BUSINESS AND CORRESPONDENCE**

### **V. PUBLIC SESSION**

NOV 2 16 2:48PM

\*All times subject to change