



# Town Of Sterling

## Board of Selectmen

Brian J. Patacchiola, Chair  
John Kilcoyne, Vice-chair  
Bob Cutler, Clerk

BOARD OF SELECTMEN  
BUTTERICK MUNICIPAL BUILDING  
1 PARK STREET, Room 205  
Noon April 30, 2015

## AGENDA

RECEIVED

APR 27 2015

TOWN OF STERLING  
TOWN CLERK

### I. PRELIMINARIES

12:00 Roll Call  
Query those who wish to record meeting  
Pledge of Allegiance  
Approval of the Minutes

APR 27 15 4:39PM

### II. PUBLIC HEARING

12:05 Hearing - Lead Paint Contamination and Nuisance issue at 33 Main Street.  
The Board will hold a hearing to determine if the dilapidated and unkempt exterior of the building located at 33 Main Street, including the existence of peeling lead based paint, presents a nuisance or danger to the public. Possible vote to order remedial action, or take other appropriate action to cure.

### III. ACTION ITEMS

12:30 Appoint Amy Legere as an Honorary, out of town, non-voting member of the fair committee

12:35 Board to Discuss and Vote on Date for 2016 Town Election

12:40 Discuss/vote placement of Memorial Tree for Jeff Ritter

12:40 Executive session with Counsel. MGL 21c 30A Sec 21(a)  
Exemption #2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel – Michael Szlosek, Town Administrator;

Exemption #3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares – Union Negotiation Strategy, Sterling Firefighters Union;

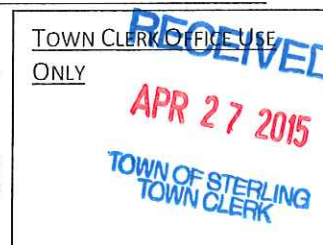
Adjourn

\*All times subject to change

MEETING DATE: Thursday TIME: Noon  
If Applicable please fill in Executive Session (START TIME: END TIME: Re-open to Public? If yes ☐  
state approx time:  
SUBJECT of Executive Session: \_\_\_\_\_

Selectmen  
NAME of BOARD/COMMITTEE  
Room 205 Butterick Building  
LOCATION ROOM

Name: Kama  
DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING



AGENDA

APR 27 15 4:39PM