

MEETING DATE: November 5, 2014

TIME: 4:00 PM

If Applicable please fill in Executive Session START TIME: _____
state approx time: _____

END TIME: _____

Re-open to Public? If yes ☐

SUBJECT of Executive Session: _____

Planning Board

NAME of BOARD/COMMITTEE

Butterick Building

Room 202

LOCATION

ROOM

Name: John Santoro Vice-Chariman

DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING



AGENDA

4:00 APPROVAL OF MINUTES:

October 8, 2014

September 24, 2014

DISCUSSIONS/REPORTS/FYI

Discussion ANR

ZBA

CHAIRMAN'S REPORT/NOTICES

ADMINISTRATIVE ASSISTANT'S REPORT/NOTICES

MAIL Miscellaneous mail

NOTICES FROM OTHER TOWNS

SIGN INVOICES AND PAYROLL

ADDITIONAL NEW BUSINESS

ADDITIONAL OLD BUSINESS

NEXT SCHEDULED MEETING: tentative meeting set for November 26, 2014 @ 7:00 PM

MOTION TO ADJOURN