

**MONTHLY MEETING DATE: April 18, 2018**  
**NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE:**

**Sterling Housing Authority**  
(BOARD, COMMITTEE, COMMISSION, ETC.)

**WILL BE HELD ON: Wednesday, April 18, 2018 AT: 6:30 p.m.**

**(DAY AND DATE) (TIME)**

**IN THE Community Room, 41 Sholan Terrace, Sterling, MA**  
(in accordance with Chapter 30A, Sections 18 through 25 of the General Laws)

  
\_\_\_\_\_  
**PETER PROULX**  
**MANAGEMENT AGENT/EXECUTIVE DIRECTOR**

4-12-18  
\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**TOWN CLERK**

\_\_\_\_\_  
**DATE**

**AGENDA**

- |  |  |
|--|--|
| 1. Meeting Called to Order   | 7. Old Business  |
| 2. Minutes<br>- March 28, 2018   | 8. New Business<br>- <i>Quarterly Debt Write-Offs (Res 201807)</i> |
| 3. Executive Director Report<br>- <i>Performance Management Review (PMR)</i> | 9. Other Correspondence<br>- <i>PHN Notices</i>                    |
| 4. Financial Report<br>- <i>March 31, 2018</i>                               | 10. Resident Participation<br>- <i>None Requested</i>              |
| 5. Modernization Report  | 11. Motion to Adjourn  |
| 6. State-Aided Housing Report  |  |

**RECEIVED**

**APR 12 2018**

**TOWN OF STERLING  
TOWN CLERK**