

**MONTHLY MEETING DATE: April 19, 2017**  
**NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE:**

**Sterling Housing Authority**  
(BOARD, COMMITTEE, COMMISSION, ETC.)

**WILL BE HELD ON: Wednesday, April 19, 2017 AT: 6:30 p.m.**

**(DAY AND DATE) (TIME)**

**IN THE Community Room, 41 Sholan Terrace, Sterling, MA**  
(in accordance with Chapter 30A, Sections 18 through 25 of the General Laws)

  
\_\_\_\_\_  
**PETER PROULX**  
**EXECUTIVE DIRECTOR**

4/12/17  
\_\_\_\_\_  
**DATE**

  
\_\_\_\_\_  
**TOWN CLERK**

4/12/17  
\_\_\_\_\_  
**DATE**

**Agenda**

**Opportunity for Public Comments/Open Forum**

- |   |  |
|---|--|
| 1. Meeting Called to Order<br>- <i>Site Walk for Spring Clean-Up</i>  | 7. Old Business  |
| 2. Minutes<br>- <i>March 15, 2017</i>   | 8. New Business<br>- <i>Unrecoverable Debt Write-Offs (Res 201707)</i>             |
| 3. Executive Director Report<br>- <i>Follow-Up on Flooring Contractor</i><br>- <i>NAHRO Legislative Day Review</i><br>- <i>DHCD PMR Report – Draft Year</i><br>- <i>E.D. Vacation</i> | 9. Other Correspondence<br>- <i>NAHRO News, April 2017</i><br>- <i>PHN Notices</i> |
| 4. Financial Report<br>- <i>February 28, 2017</i><br>- <i>March 31, 2017</i>  | 10. Resident Participation<br>- <i>None Requested</i>                              |
| 5. Modernization Report   | 11. Motion to Adjourn  |
| 6. State-Aided Housing Report   |  |