

**MONTHLY MEETING DATE: October 21, 2015**  
**NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE:**

**Sterling Housing Authority**  
(BOARD, COMMITTEE, COMMISSION, ETC.)

**WILL BE HELD ON: Wednesday, October 21, 2015 AT: 6:30 p.m.**

**(DAY AND DATE)**

**(TIME)**

**IN THE Community Room, 41 Sholan Terrace, Sterling, MA**  
(in accordance with Chapter 30A, Sections 18 through 25 of the General Laws)

  
\_\_\_\_\_  
**PETER PROULX**

**MANAGEMENT AGENT/EXECUTIVE DIRECTOR**

10/14/2015  
\_\_\_\_\_  
**DATE**

  
\_\_\_\_\_  
**TOWN CLERK**

\_\_\_\_\_  
**DATE**

**Agenda**

**Opportunity for Public Comments/Open Forum**

- |   |   |
|---|---|
| 1. Meeting Called to Order  | 6. Old Business<br>- None   |
| 2. Minutes<br>- September 16, 2015  | 7. New Business<br>A. 2016 DHCD CIP (Resolution 201506)<br>B. 2016 400-1 Budget (Resolution 201507) |
| 3. Executive Director Report<br>- Update on Stored Goods<br>- Discussion on New Tractor | 8. Other Correspondence   |
| 4. Financial Report<br>- September Financial Statement                                  | 9. Resident Participation<br>- None Requested   |
| 5. Facilities Report  | 10. Motion to Adjourn   |

**RECEIVED**

**OCT 14 2015**

**TOWN OF STERLING  
TOWN CLERK**

OCT14 15 3:35PM