

**MEETING DATE:** Tuesday, March 14, 2017 **TIME:** 6:00 PM

*If Applicable please fill in:*

*Executive Session: START TIME: END TIME: Re-open to Public? If yes state approx time:*

*SUBJECT of Executive Session:* \_\_\_\_\_

Finance Committee  
BOARD/COMMITTEE

Butterick Building 201  
LOCATION ROOM

OFFICE USE ONLY

TOWN CLERK STAMP

**Name:** Joe Sova, Chair

**DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING**

## **AGENDA**

**Call to Order**

**Approval of Prior Meeting Minutes**

**Discuss FY18 Capital Requests and Capital Warrant Article – votes may be taken**

**Discuss STM and ATM Articles – votes may be taken**

**Discuss Operating Budgets**

**Reserve Fund Transfer Request, if necessary**

**Other Committee Business**

**Set Next Meeting Date**

**Adjourn**