**MEETING DATE: Saturday, March 4, 2017 TIME: 8:00 AM**

If Applicable please fill in:

Executive Session: START TIME: END TIME: Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office Use Only

Town Clerk Stamp

**Within 48 Hours**

**Finance Committee**

**BOARD/COMMITTEE**

**\_\_\_ Butterick Building\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_205\_\_\_\_\_\_\_\_\_\_\_**

**LOCATION ROOM**

**Name: Joe Sova, Chair**

**DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING**

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| **AGENDA**  **Call to Order**    **Meet with Departments and Boards/Committees for Budget Discussion, as follows:**    **8:00     Town Clerk**  **8:20     Fire / Ambulance**  **8:40     Assessors**  **9:00     Dept of Public Works**  **9:30     BREAK**  **9:50     Police**  **10:10     Board of Health**  **10:30     Facilities**  **11:10     Treasurer/Collector, Insurance, IT, Selectmen, Town Administrator**  **11:30     Conservation**  **11:50     LUNCH**  **12:30     Senior Center**  **1:00     Library**    **Adjourn** |