MEETING DATE: MUS July 17 17 TIME: 6 If Applicable please fill in Executive Session START TIME: END TIME: state approx time: SUBJECT of Executive Session:	Re-open to Public? If yes
Acri NAME of BOARD/COMMITTEE	TOWN CLERK OFFICE USE ONLY CONTROL OF THE CONTROL O
Bitterick Building Lower Level LOCATION ROOM ROOM	JUN 2 0 2017
DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING	- JUN20 17 10:45AM
Dopen meeting AGENDA	
SOU COLL	
3) Roll and Menutes	
4) Half carts	
4) Half carts fence Company 5) Heneral Wiscussion	
5) Almeral auscussion	8