

**MEETING DATE:** Tuesday, October 10, 2017

**TIME:** \_\_\_\_\_

*If Applicable please fill in Executive Session* **START TIME:** \_\_\_\_\_

**END TIME:** \_\_\_\_\_

*Re-open to Public? If yes* ☐

*state approx time:*

**SUBJECT of Executive Session:** \_\_\_\_\_

Board of Public Works

TOWN CLERK OFFICE USE  
ONLY

**NAME of BOARD/COMMITTEE**

171 Worcester Road

2nd Floor Conference Room

**LOCATION**

**ROOM**

**Name:** Gregg Aubin

**DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING**

**AGENDA**

REVISED-10/10/2017 9:10 AM

Chairman call meeting to order

Roll Call

Review/Approve/Vote on Minutes of: September 26, 2017

Public Session (sign in sheet)

7:05 PM Lee Laflamme

Superintendent's Report DPW:

Day to Day

Superintendent's Report Water:

Day to Day

Next Posted Meeting Date: TBD

Adjournment