

MEETING DATE: Tuesday, October 23, 2018

TIME: 7:00 PM

If Applicable please fill in Executive Session START TIME:

END TIME:

Re-open to Public? If yes ☐

state approx time:

SUBJECT of Executive Session: \_\_\_\_\_

TOWN CLERK OFFICE USE  
ONLY

Board of Public Works

**NAME of BOARD/COMMITTEE**

171 Worcester Road

2nd Floor Conference Room

**LOCATION**

**ROOM**

Name: Donald Harding

**DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING**

**AGENDA**

Chairman call meeting to order

Roll Call

Review/Approve/Vote on Minutes of: October 9, 2018

Public Session (sign in sheet)

7:05 Camp Association

Superintendent's Report DPW:

Day to Day

Staffing

Superintendent's Report Water:

Day to Day

Next Posted Meeting Date: TBD

Adjournment