

MEETING DATE: November 12, 2020

TIME: 6:00pm

If Applicable please fill in Executive Session START TIME: \_\_\_\_\_  
state approx time:

END TIME: \_\_\_\_\_

Re-open to Public? If yes

SUBJECT of Executive Session: \_\_\_\_\_

**BOARD OF HEALTH**  
**NAME of BOARD/COMMITTEE**

Town Clerk Office  
Use Only

**Butterick Municipal Building, One Park Street, Sterling, MA** **Basement meeting Room**  
**LOCATION** **ROOM**

Name: David Favreau

DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING

### AGENDA

6:00: Meeting to order. Roll Call

General Business Updates....including but not limited to the following:

1. Approve any available minutes: September 10, 2020
2. Correspondence:
3. Health Agent Report:
  - o Marijuana odor complaint Northeast Boulevard / Chocksette Road / Pratts Junction Road
  - o Public records request Fox News Covid-19
  - o Cares act expenses
  - o 37 Clinton Road resolution - soil testing scheduled for 11/24/2020
  - o Building Permitting request: 95 Chace Hill Road
4. Signatures Required:
5. Other Items:
6. Discuss Coronavirus: (A) Town of Sterling Updates  
(B) DPH State Updates

6:45: Public Session

6:50: Appointments and Agenda Items:

7. 1 Lake Shore Drive Variance Request:  
**Sterling Subsurface Sewage disposal Regulations:** Reg. II. b., Deep hole representation within a 40 ft. radius. (deep hole #5 shown to be at the end of the proposed leach field confirms suitable soil depth). Reg. IV. a. Leach field to be 1000 sf. minimum. (due to limited area available, 600 sf. leach field designed, meets Title 5).
8. 15 Newell Hill Road Variance Request:  
**Sterling Subsurface Sewage disposal Regulations:** Reg. IV. (k)(1): Location of Leaching Facilities-Proximity to water bodies. Leaching Facility shall not be located closer than 100' to a water body. (Provided: 64-feet).
9. DPW to discuss Mosquito Control Program
10. Request for a two year installers license renewal VS annual renewal of installers license Greg Aubin
11. Pumping record requirements in accordance with 310 CMR 15.351/15.502. DEP System Pumping Record form 4

Review of future agenda Items and meeting date.

**To participate remotely;**

Join Zoom Meeting

<https://zoom.us/j/2038723617?pwd=WWozdTFhQ0JDYzNMRFpEaUFpWjJvZz09>

Meeting ID: 203 872 3617

Password: 1ParkSt

Alternatively

**To participate remotely;**

Conference call option available

Dial in # 646-558-8656

Meeting ID: 203 872 3617

Password: 461540

Adjourned

Note: all times are approximate and subject to change.

## **Agenda Template**

- 1. Chairman** calls the meeting to order
- 2. Roll Call** (record names of members in attendance or absent)
- 3. Other Attendees** (Chairman should recognize other additional officials present & list names)
- 4. Review/Approve/Vote on Past Meeting Minutes** (note who voted, note who abstained)
- 5. Reports**
- 6. Appointments**
- 7. Public Session** (sign-in-sheet)-Chairman must recognize public before speaking & no action or discussion of issues may be entertained at this time-issues may be rescheduled to a future agenda if action needed or requested.
- 8. New Business** ( newsletter, pamphlets, meeting forms & procedures)
- 9. Unforeseen Issues** (no action to be taken on these items unless emergency in nature)
- 10. Announcement/Correspondence** (includes letters, e-mails, phone calls received/sent)
- 11. Next Posted Meeting Date** (unless otherwise notified)
- 12. Adjournment** (Chairman must entertain a motion to close meeting)